

# COOPERATIVE EDUCATION

**CARBONDALE COMMUNITY HIGH SCHOOL**



# WHAT IS COOPERATIVE EDUCATION?

- **COOPERATIVE EDUCATION IS A UNIQUE LEARNING OPPORTUNITY FOR STUDENTS THAT EXTENDS CLASSROOM LEARNING INTO BUSINESS, INDUSTRY AND THE COMMUNITY.**

# WHAT IS COOPERATIVE EDUCATION?

- **RELATED CLASS THAT INCLUDES JOB READINESS, INTERVIEW SKILLS, RÉSUMÉ WRITING AND WORKPLACE SAFETY**
- **THE DEVELOPMENT OF A PERSONALIZED PLACEMENT LEARNING PLAN FOR EACH STUDENT**
- **MONITORING AND EVALUATION BY THE STUDENT, TEACHER AND THE EMPLOYER**
- **THE OPPORTUNITY TO BEGIN WORKING WHILE EARNING SECONDARY SCHOOL CREDITS**
- **THE POSSIBILITY OF PART-TIME EMPLOYMENT**
- **THE OPPORTUNITY TO EARN SECONDARY SCHOOL CREDITS AND WORK EXPERIENCE**
- **HEAR FROM GUEST SPEAKERS FROM ALL SORTS OF INDUSTRY**

# HOW DOES CO-OP WORK?

## CLASSROOM

- **CLASSROOM TRAINING IN CAREER READINESS SKILLS**
- **BUILD YOUR PORTFOLIO TO USE TO GAIN EMPLOYMENT IN THE FUTURE**
- **DIVE DEEPER INTO PERSONAL FINANCE YOU WILL IN YOUR CAREER AND LIFE**

## RELEASE

- **RELEASE FROM SCHOOL (2 PERIODS) FOR TRAINING WITH A COMMUNITY BUSINESS PARTNER**
- **OPPORTUNITY TO MAKE MONEY**
- **INCREASE YOUR SKILL WITH ON-THE-JOB TRAINING**

# REQUIREMENTS

- **MUST BE AT SCHOOL TO ATTEND WORK**
- **MINIMUM OF 10 HOURS PER WEEK OF WORK**
- **MAINTAIN EMPLOYMENT**
- **FULL YEAR OF PROGRAM**
- **GOOD COMMUNICATION**
- **IF YOU ARE NOT PASSING THE COURSE AT THE SEMESTER, YOU WILL BE REMOVED FROM THE PROGRAM**
- **IF YOU LOSE EMPLOYMENT, YOU WILL BE REMOVED FROM THE PROGRAM**

# ON THE JOB TRAINING PORTION



# TIMELINE

## SPRING 23

- **APPLICATION – DUE JAN. 12<sup>TH</sup>**
- **INTERVIEWS IN FEBRUARY**
- **SELECTION NOTICES SENT EARLY MARCH**
- **NARROWING OF OJT OPTIONS**

## SUMMER 23

- **AVAILABILITY FOR CONTACT**
- **INTERVIEW WITH POTENTIAL OJT LOCATIONS**
- **POSSIBILITY OF BEGINNING WORK**

# APPLICATION & INTERVIEW

- **BASIC CONTACT INFORMATION**
- **WHAT CTE TRAINING PROGRAM ARE YOU IN?**
- **ARE YOU A PROGRAM COMPLETER?**
- **CLUBS, ATHLETICS, AND ACTIVITIES YOU ARE INVOLVED IN**
- **TRANSPORTATION**
- **3 TEACHER RECOMMENDATIONS**
- **WHAT CAN YOU GET OUT OF THIS PROGRAM?**
- **WHAT CAN YOU BRING TO THIS PROGRAM?**
- **HOW HAVE YOU PREPARED FOR THIS PROGRAM?**
- **WHAT ARE YOUR CAREER GOALS?**
- **[HTTPS://FORMS.OFFICE.COM/R/S1AUH3ZIVU](https://forms.office.com/R/S1AUH3ZIVU)**





# QUESTIONS?

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